

MY CONTACT DETAILS:

An applicant may supply all, some or none of these Contact Details, as the applicant chooses. (See over)

Postal Address:

Business Hours phone: _____ Fax: _____

Mobile Phone: _____ A/H phone: _____

Email: _____

Emergency Contact Name: _____ Phone: _____

The contact details I have supplied are correct. I have read, understood and agree with the Conditions of Membership provided and I agree that I will comply with the Rules of the Association (Sunshine Coast Agricultural Show Society Inc.) whilst I am a member.

Signed: _____ Date: _____

Proposed by:

Seconded by:

a Member of the Association
[please print]

a Member of the Association
[please print]

_____ / /2018

_____ / /2018

(signature)

(signature)

Conditions of Membership

1. **The Member's personal Contact Details** (which are kept STAFF in CONFIDENCE)
 - a. The Applicant has read, understood and agreed with the Society's "Policy on the Privacy of Members' Personal Details" and the Applicant understands that—
 - i. the Member's name, the Member's residential or postal address, and the history of the Member's Membership of the Society will appear in the Register of Members, (which may be inspected by any Member); and
 - ii. only those personal "Contact Details" that the Applicant has supplied may appear on a "Contact List" which may be circulated to the Management

Committee and its authorized Staff, but not to any other person without the Member's written permission.

- b. The Applicant may choose to provide all, some or none of the "Contact Details".
 - i. If the Member does not provide a postal address, correspondence will be sent to the Member's Residential Address.
 - ii. Minutes of Meetings will be sent to the Member's email address.
 - iii. If the Member does not supply an email address, the Member may collect Minutes and other reports from the Manager at the Office.

2. The Members Benefits for 2018 include the right to:

- a. Vote at General Meeting of the Association including the AGM;
- b. Exclusive FREE Admission into the 2018 Show daily including a Guest Pass for free admission to the 2018 Show also;
- c. Discounted entry price on all exhibits entered into the Show;
- d. Stand, or nominate another Financial Member, for election to an Office of the Association;

3. Public Liability Insurance advice in accordance with 70(4) of the Associations Incorporation Act 1981

The Applicant acknowledges and agrees that the Applicant has been advised that the Association has Public Liability Insurance of \$50,000,000.00.

4. The Rules of the Association (The Constitution)

- a. A Member must comply with the Rules of the Association.
 - b. A copy of the Constitution may be obtained by application to the Secretary through the Manager.
 - c. The Manager may charge an appropriate copying fee for the supply of the copy of The Constitution.
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OFFICE USE ONLY:

Application received: _____

Management Committee Review: _____

Accepted Rejected

Signed: _____

Payment Type:

Cheque NO. _____ Received _____

Money Order- _____ Received _____

Cash- _____ Received _____

Direct Debit- _____ Received _____

Membership Number _____

Members Pass Issued: _____

By _____

Delivery Type _____